

47th La Palma Studebaker Car Show

PACIFIC SOUTHWEST ZONE



ZONE



MEET

Sunday, May 30, 2021

La Palma Park, Anaheim

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Email Address: _____

1st Car: Year _____ Make _____ Model _____ Div. # Judged _____ or Display _____

2nd Car: Year _____ Make _____ Model _____ Div. # Judged _____ or Display _____

<p>Division - 1 - Pre-War</p> <p>Division - 2 - Early Post War, Sedans & Wagons 1947 – 1958</p> <p>Division - 3 - Lark Types 1959 – 1966</p> <p>Division - 4 - Coupes (C Body) & Hardtops (K Body) 1952 – 1961</p> <p>Division - 5 - G.T. Hawks 1962 – 1964</p> <p>Division - 6A - Avanti (Studebaker) 1963 & 1964</p> <p>Division - 6B - Avanti (All Others)</p> <p>Division - 7 - Trucks 1902 – 1964</p> <p>Division - 8 - Non-Stock – Studebaker Powered – All Years</p> <p>Division - 9 - Non-Stock – Non-Studebaker Powered – All Years</p>	<p>Car #1 @ \$25.00 (Display Only) \$ _____</p> <p>Car #1 @ \$30.00 (Judged) \$ _____</p> <p>Car #2 @ \$25.00 (Display or Judged) \$ _____</p> <p>Parts Exchange @ \$25.00 \$ _____</p> <p>TOTAL AMOUNT DUE: \$ _____</p> <p>Late Fee: After May 1, 2021 or Day of Show, Add \$5.00</p> <p>Make Check Payable to: <u>BCOIE-SDC Chapter</u></p>
--	---

Questions? Please contact: **Don Cox (951) 529-0873** or **Dan Scott (818) 558-1791**

Include completed form & payment and mail to:

BCOIE-SDC La Palma Car Show - 17410 Golden Maple Lane - Yorba Linda, CA 92886



Please Read & Sign Below: In consideration of acceptance to the La Palma Studebaker Car Show, the undersigned hereby fully and unconditionally agrees to release the City of Anaheim and BCOIE-SDC from any liability that may arise from the May 24, 2021 event, to release all officials jointly and separately from any and all liability and that the undersigned has read this statement, maintains valid auto liability insurance and will abide with these conditions. **All entries must have a fire extinguisher for safety purposes.**

I acknowledge that I, the undersigned, am over 18 yrs. of age.

Signature _____ Date _____

Cash or Check# _____ Amount _____ Received by: _____ Registration # (s) _____